



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Julie Fisher			(801)544-2229	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
865 South Orchard Ct		Fruit Heights	UT	84037
Office	District Number	County	Political Party	
House	17	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input checked="" type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Julie Fisher</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Julie Fisher</u>
Signature of Candidate
<u>8/27/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Fisher	
Date of Report 8/27/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: August 31st			
Beginning Date: 6/18/2008			
Ending Date: 8/27/2008			
Due Date: 9/2/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$12,051.56	
2	Total Contributions Received (See Schedule A)	\$5,000.00	\$6,650.00
3	Subtotal (Add lines 1 & 2)	\$17,051.56	
4	Total Expenditures Made (See Schedule B)	\$1,265.18	\$2,186.62
5	Ending Balance (Subtract Line 3 from Line 4)	\$15,786.38	

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Candidate or Officeholder's Last Name Fisher	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
6/23/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116				\$500.00
6/30/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101				\$250.00
8/1/2008	Great Salt Lake Minerals Corporation	PO Box 1190 Ogden , UT 84402				\$300.00
8/4/2008	Utah Republican Party	117EastSouth Temple Salt Lake City, UT 84111				\$150.00
8/4/2008	Utah TruckPAC	3060 West California AvEast Suite A Salt Lake City, UT 84104				\$250.00
8/15/2008	Utah Petroleum Marketers And Retailers Assoc. PAC Fund	175 West 200 South Suite 2012 Salt Lake City, UT 84101				\$200.00
8/15/2008	Utah Public Power PAC	2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121				\$100.00
8/21/2008	David L. Clark Campaign Account	1831 Red Mountain Road Santa Clara, UT 84765				\$500.00
8/21/2008	Utah Home Builder Political Action Committee	9069 South 1300 West West Jordan, UT 84088				\$500.00
8/22/2008	Farmers Employee & Agent Political Action Committee	N/A N/A, UT 000000				\$250.00
8/23/2008	Utah House Republican Election Committee	4658 Waterwood Dr. West Valley City, UT 84120				\$1,000.00
8/25/2008	David L. Clark Campaign Account	1831 Red Mountain Road Santa Clara, UT 84765			X	\$1,000.00
SUB TOTAL FOR THIS PAGE						\$5,000.00
TOTAL CONTRIBUTIONS RECEIVED						\$5,000.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Fisher	
Date of Report 8/27/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/20/2008	Utah Republican House PAC	Donation				\$700.00
6/26/2008	Smiths Marketplace	answering machine				\$21.29
7/2/2008	Utah Botanical Center	Contribution to the Discovery Center				\$100.00
7/3/2008	David Porter	answering machine set up & fax switch repair				\$85.00
7/3/2008	Sams Club	Parade taffy				\$134.64
7/17/2008	Davis 19th Hole Cafe	lunch for commissioner				\$6.50
8/19/2008	Cato Institute	Books on Health Care for colleagues				\$117.75
8/25/2008	TARS (Teenage Republicans)	Donation				\$100.00
SUB TOTAL FOR THIS PAGE						\$1,265.18
TOTAL EXPENDITURES MADE						\$1,265.18

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed